

Publikationen

Books (Sole Author)

1999

Wohll wollen, Mitleid, Freude und Gleichmut: Eine ideengeschichtliche Untersuchung der vier apramāṇas in der buddhistischen Ethik und Spiritualität von den Anfängen bis hin zum frühen Yogācāra (Benevolence, Compassion, Joyousness and Equanimity: An analysis, from the point of view of a history of ideas, of the four *apramāṇas* in Buddhist ethics and spirituality from the beginnings up to early Yogācāra). Alt- und Neu-Indische Studien 50: Universität Hamburg, Stuttgart 1999, 443 pages.

Edited Books

2023

Lambert Schmithausen : Collected Papers, Vol. II: 1978–1999. Ed. by M. MAITHRIMURTHI, M. PAHLKE, A. v. ROSPATT, *Studia Philologica Buddhica, The Internatuional Institue for Buddhist Studies, Tokyo 2023, 710 pages.*

2016

Lambert Schmithausen : Collected Papers, Vol. I: 1963–1977. Ed. by F. DELEANU, S. HORI, M. MAITHRIMURTHI, A. v. ROSPATT, *Studia Philologica Buddhica, XXXIVa, The Internatuional Institue for Buddhist Studies, Tokyo 2016, 527 pages.*

Chapter in Edited Books

2022

“Bishamonten no henyou: baramonkyou kara mikkyou he”(毘沙門天の変容ーバラモン教から密教へ) <The Transformation of Vaiśravaṇa: from Brahmanism to Esoteric Buddhism>“. In: Bishamonten shinkou to sono denpa: Ajia kakuchini okeru tenkai (毘沙門天信仰とその伝播ーアジア各地における展開ー) <Vaiśravaṇa Faith and Its Transmission: Developments in Various Parts of Asia>, ed. TAIDO KITAMURA, (together with SHOBHA RANI DASH),(616 pages) publisher: Kishinshobo, Urayasu, Chiba prefecture 2022, 3–54.

2009

“Attitudes towards Animals in Indian Buddhism“. In: *Penser, dire et représenter l’animal dans le monde Indien* (Actes du colloque organisé par l’équipe LACMI en mars 2002, à paraître), ed. NALINI BALBIR, (together with LAMBERT SCHMITHAUSEN), Paris 2009, 47–115.

2004

“Nirvāṇa: Buddhistische Sehnsüchte“ (Nirvāṇa: Yearning of the Buddhists), In: *Glücksverheißungen. Heilige Schriften der Menschheitsgeschichte*, Tagungsbericht, eds. ALFRED BELLEBAUM and PETER SCHALLENBERG, Verlag Aschendorf, Münster 2004, 97–117.

2003

“Budun vahansē duṭṭu samāja praśna” (The Buddha's Attitude towards Social Concerns as depicted in the Pāli Canon. Translated by RATNA WIJETUNGA) edited by

- DEEGALLE MAHINDA, in: *Budusamaya saha Śrī Lamkavē Janavārgika Ghaṭṭanaya*, Colombo 2003, 249–260.
- 1998 “Tier und Mensch im Buddhismus“ (Animal and Human-Being in Buddhism). In: *Tiere und Menschen: Geschichte und Aktualität eines prekären Verhältnisses*, ed. PAUL MÜNCH in Verbindung mit RAINER WALZ, Paderborn 1998, 179–224. (together with LAMBERT SCHMITHAUSEN).

Journal Articles

- 2022 “Revisiting the Term ‘*bhaddekaratta*’ in the Pāli Canon and its Variants, Translations and Interpretations, in: *Bulletin of the International Institute for Buddhist Studies*, Vol. 5, 2023, pp. 53–80.
- 2021 “Identifying Three Entomological Species in Sanskrit Literature: PEŚASKRT, INDRAGOPA and VIŚVAM̐BHARA and the Term ŚAṆKUPATHA”, in *Zeitschrift für Indologie und Südasiestudien*, Band 39, 2021, pp. 75–108.
- 2021 Compassion –forthcoming–
- 2021 Compassion and some of its Mechanisms –forthcoming–
- 2021 “Jambhala, the Buddhist Counterpart of Kubera” –forthcoming–
- 2021 “Sarasvatī-Rahasya-Upaniṣad: Edited, Translated and Annotated” (together with SHOBHA RANI DASH) –forthcoming–
- 2018 “Goddess Sarasvatī as a River in the R̥gveda“, *Sarasvatī*, No. 8, edited and published by Sarasvatī Research Group (Sarasvatī kenkyu kai), supported by Bentenshu kyori kenkyushitsu, Osaka, 2018, 11–35 (together with SHOBHA RANI DASH and a Japanese translation by SHOBHA RANI DASH, 37–61).
- 2017 “Ritual Worship of Goddess Sarasvatī in Sri Lanka : Documentation of the Procedure and the Oral Text Used“, *Sarasvatī*, No. 7, edited and published by Sarasvatī Research Group (Sarasvatī kenkyu kai), supported by Bentenshu kyori kenkyushitsu, Osaka, 2014, 17–48 (together with SHOBHA RANI DASH and a Japanese translation by SHOBHA RANI DASH, 49–77).
- 2015 “A Preliminary Study on the Sarasvatī-Rahasya-Upaniṣad“, *Sarasvatī*, No. 6, edited and published by Sarasvatī Research Group (Sarasvatī kenkyu kai), supported by Bentenshu kyori kenkyushitsu, Osaka, 2015, 13–24 (together with SHOBHA RANI DASH and a Japanese translation by SHOBHA RANI DASH, 25–36).
- 2014 “Ritual Worship of Goddess Sarasvatī in Tamil Nadu : Documentation of the Procedure and the Oral Text Used“, *Sarasvatī*, No. 5, edited and published by

- Sarasvatī Research Group (Sarasvatī kenkyu kai), supported by Bentenshu kyori kenkyushitsu, Osaka, 2014, 21-60 (together with SHOBHA RANI DASH and a Japanese translation by SHOBHA RANI DASH, 61–98).
- 2013 “Ritual Worship of Goddess Sarasvatī in Tamil Nadu“, *Sarasvatī*, No. 4, edited and published by Sarasvatī Research Group (Sarasvatī kenkyu kai), supported by Bentenshu kyori kenkyushitsu, Osaka, 2013, 35-50 (together with SHOBHA RANI DASH and a Japanese translation by SHOBHA RANI DASH, 19–34).
- 2012 “Method of Worship of Sarasvatī in Odisha (Eastern India) based on the Sanskrit Text“, *Sarasvatī*, No. 3, edited and published by Sarasvatī Research Group (Sarasvatī kenkyu kai), supported by Bentenshu kyori kenkyushitsu, Osaka, 2012, 1–22 (together with SHOBHA RANI DASH in Japanese Language with an English translation of the Sanskrit text).
- 2011 “Goddess Sarasvatī in Sri Lanka: Some Glimpses“, *Sarasvatī*, No. 2, edited and published by Sarasvatī Research Group (Sarasvatī kenkyu kai), supported by Bentenshu kyori kenkyushitsu, Osaka, 2011, 55–72 (with a Japanese translation by SHOBHA RANI DASH).
- 2010 “Vom Dunkel Zum Licht“, in: *EPOC* 1/2010, 24–28.
- 2005 “The Buddha's Attitude towards Social Concerns as depicted in the Pāli Canon“, in: *BUDDHIST STUDIES REVIEW*, Vol. 22, 2005, 27–43.
- 2004 “Entfaltung des Wohlwollens als eine meditative Übung” (Developing Benevolence as a Meditation Practice), in: the *Journal of the Institute of Advanced Buddhist Studies*, Vol. VII (AKIRA HIRAKAWA Memorial Volume), Tokyo 2004, 165–214 (106–57).
- 2004 “Zwischen Freiheit und Vorbestimmung: Aspekte der frühbuddhistischen Karma-Theorie“ (Between Freedom and Destiny: Aspects of Karma in Early Buddhism), *Buddhismus in Geschichte und Gegenwart*, Weiterbildendes Studium, ed. by LAMBERT SCHMITHAUSEN, Vol. IX, 2004, 139–151.
- 2003 “Die Meditation des Wohlwollens (*mettā bhāvanā*) als eine Versenkungspraktik“ (Meditation of Benevolence as a training of [spiritual and mental] Absorption), in: *Buddhismus in Geschichte und Gegenwart* 2002 - 2003: Weiterbildendes Studium, ed. by LAMBERT SCHMITHAUSEN and JAN SOBISCH, Vol. VIII, 2003, 87–100.
- 2000 Spiritualität im frühen Buddhismus (Spirituality in Early Buddhism): in: *Buddhismus in Geschichte und Gegenwart* 2000 - 2002: Weiterbildendes Studium, Vol. IV, 2000, 95–121.
- 1988 “Die Fächer der buddhistischen Mönche in Sri Lanka“ (Fans of the Buddhist Monks in Sri Lanka). In: *Mitteilungen aus dem Museum für Völkerkunde Hamburg*, Hamburg 1988, 121–126.
- 1976 “Theravāda Buddhism“, in: *Mahinda*, ed. MUDAGAMUWE MAITHRIMURTHI, Colombo 1976, 33–34.

Reviews

2014

Ursula Hacker-Klom, Jan Klom, Reinhard Feldmann, (Hrsg.) *Hackers Werk wird eines Tages wieder entdeckt werden!*, Zum 100. Geburtstag des Indologen Paul Hacker (1913-1979), Vorträge zur Tagung am 25. Mai 2013, Wissenschaftliche Schriften der Westfälische Wilhelms-Universität Münster“, Reihe I, Band 1, 2014. In MASALA, Bd. 9, No. 3, 33–36.

2004

PREMALATA JAYAWARDENA-MOSER: *Grundwortschatz Singhalesisch-Deutsch*, in: *Deutsche Morgenländische Gesellschaft* 158, Heft 1: 2004, 209–211.

2004

DAVID L. GOSLING: *Religion and Ecology in India and Southeast Asia*. In *Deutsche Morgenländische Gesellschaft* 154 – Heft 1: 2004, 251–253.

1998

RICHARD F. GOMBRICH, *How Buddhism Began: The Conditioned Genesis of the Early Teachings*, in: *Indo-Iranian Journal* 41: 1998, 164–179. (Together with ALEXANDER v. ROSPATT).

Dr. MudagamuweMaithrimurthi, South Asia Insitute, Department of Cultural and Religious History of South Asia, Heidelberg University, Germany

E-Mail : maithrimurthi@uni-heidelberg.de

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